

10/547191

Attorney's Docket No. 034193-030

JC20 Rec'd PCT/PTO 29 AUG 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of )  
                                  )  
                                  )  
Guntram SCHEIBLE et al.    ) Group Art Unit:  
                                  )  
Application No.: Unassigned ) Examiner:  
                                  )  
Filed: August 29, 2005       ) Confirmation No.:  
                                  )  
For: ARRANGEMENT AND METHOD FOR )  
    SUPPLYING ELECTRICAL POWER TO )  
    A FIELD DEVICE IN A PROCESS    )  
    INSTALLATION WITHOUT THE USE    )  
    OF WIRES                        )

FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

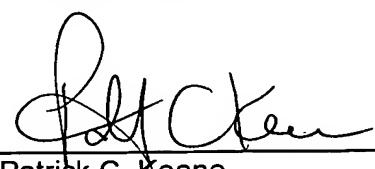
The listed document was cited in the International Search Report in the corresponding PCT application.

To assist the Examiner, the document is listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BUCHANAN INGERSOLL PC

Date August 29, 2005

By:   
Patrick C. Keane  
Registration No. 32,858

P.O. Box 1404  
Alexandria, VA 22313-1404  
(703) 836-6620

Substitute for form 1449A/PTO & 1449B/PTO		<i>Complete if Known</i>	
<b>FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>  (use as many sheets as necessary)		Application Number	10/547191 Assigned
		Filing Date	August 29, 2005
		First Named Inventor	Guntram SCHEIBLE et al.
		Examiner Name	
Sheet	1	of	1
		Attorney Docket Number	034193-030

## **U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

## **NON-PATENT LITERATURE DOCUMENTS**

Examiner Initials	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

\*Copy attached.

**Examiner Signature** \_\_\_\_\_ **Date Considered** \_\_\_\_\_

**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.